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**CONFIRMATION NO. 9064**

Bib Data Sheet

SERIAL NUMBER 10/661,544	FILING DATE 09/15/2003	CLASS 239	GROUP ART UNIT 3752	ATTORNEY DOCKET NO. 1410/77007
RULE				

**APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/05/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Examiner's Signature <i>JST</i>		Initials <i>JST</i>		IL	6	37	7

**ADDRESS**

Fitch, Even, Tabin & Flannery  
 Suite 1600  
 120 South LaSalle Street  
 Chicago , IL  
 60603-3406

**TITLE**

Cleaning attachment for fluid dispenser nozzles and fluid dispensers using same

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